

"For such a High Priest was fitting for us, who is holy, harmless, undefiled, separate from sinners, and has become higher than the heavens" (Hebrews 7:26)



(Romans 8:11) But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you.

(Ephesians 2:5-8) 5 Even when we were dead in sins, hath quickened us together with Christ, (by grace ye are saved;) 6 And hath raised *us* up together, and made *us* sit together in heavenly *places* in Christ Jesus: 7 That in the ages to come he might shew the exceeding riches of his grace in *his* kindness toward us through Christ Jesus. 8 For by grace are ye saved through faith; and that not of yourselves: *it is* the gift of God:

(Hebrews 4:16) Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.

(Revelation 5:5) And one of the elders saith unto me, Weep not: behold, the Lion of the tribe of Juda, the Root of David, hath prevailed to open the book, and to loose the seven seals thereof.

(Revelation 5:9-10) And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation; 10 And hast made us unto our God kings and priests: and we shall reign on the earth.

(Revelation 8:1-4) 1 And when he had opened the seventh seal, there was silence in heaven about the space of half an hour. 2 And I saw the seven angels which stood before God; and to them were given seven trumpets. 3 And another angel came and stood at the altar, having a golden censer; and there was given unto him much incense, that he should offer *it* with the prayers of all saints upon the golden altar which was before the throne. 4 And the smoke of the incense, which came

with the prayers of the saints, ascended up before God out of the angel's hand.

(Revelation 10:7) But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as he hath declared to his servants the prophets.

ISRAEL GAVE BIRTH TO CHRIST AND HIS DISCIPLES WHO ARE HIS BRIDE/BODY OF CHRIST IN THE EARTH "CAUGHT UP" IN HEAVENLY PLACES IN THE HOLY SPIRIT REVELATION OF JESUS CHRIST!

"CAUGHT UP" (NT - GREEK-HARPAZO)

https://www.biblestudytools.com/lexicons/greek/kjv/harpazo.html

1. to seize, carry off by force 2. to seize on, claim for one's self eagerly 3. to snatch out or away

ORIGIN (NT GREEK-HAIREIMAI) "CAUGHT UP" ELECTED TO A HEVENLY OFFICE https://www.biblestudytools.com/lexicons/greek/kjv/haireomai.html

1. to take for oneself, to prefer, choose 2. to choose by vote, elect to office

CHRIST'S CHOSEN GENERATION (Revelation 5:10) KING & PRIEST WARRIORS HAVE ETERNAL LIFE THE ENEMY WILL NOT PLUCK THEM OUT OF GOD'S HANDS

(John 10:28) And I give unto them eternal life; and they shall never perish, neither shall any man pluck them out of my hand.

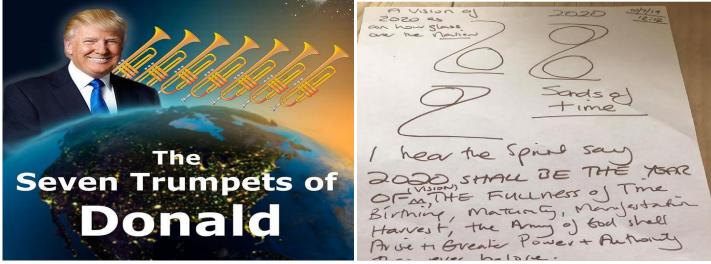
(Revelation 12:1) And there appeared a great wonder in heaven; a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars:

SIGNS IN THE HEAVENS – SEPTEMBER 23, 2017 (EMOTIONAL VICTORY OVER MOON SEASONS – MOON UNDER FEET W/12 APOSTLES AS CROWN OF STARS)

SATAN/DRAGON PERSECUTES THE BODY OF CHRIST THOSE WHO KEEP GOD'S COMMANDMENTS WITH THE TESTIMONY OF JESUS

(Revelation 12:16-17) 16 And the earth helped the woman, and the earth opened her mouth, and swallowed up the flood which the dragon cast out of his mouth. 17 And the dragon was wroth with the woman, and went to make war with the remnant of her seed, which keep the commandments of God, and have the testimony of Jesus Christ.

(Revelation 14:6) And I saw another angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people,



IRELAND MINISTY KINGDOM WORD (CLICK FB LINK) https://www.facebook.com/story.php?story_fbid=2563278697068976&id=100001606126046 2020 GOLDEN SANDS OF TIME WITH THE WEIGHTINESS OF HOLY SPIRIT MANTLES OF ANOINTING UPON THE BODY OF CHRIST THE TIME IS COMING NOW!

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https://www.biblestudytools.com/lexicons/greek/nas/kairos.html

- 1. due measure
- 2. a measure of time, a larger or smaller portion of time, hence:
 - a. a fixed and definite time, the time when things are brought to crisis, the decisive epoch waited for
 - b. opportune or seasonable time
 - c. the right time
 - d. a limited period of time
 - e. to what time brings, the state of the times, the things and events of time

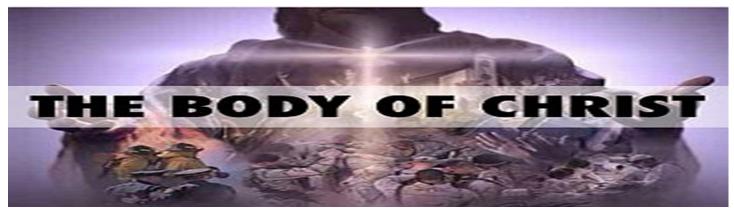
(1 Corinthians 12:13) For by one Spirit are we all baptized into one body, whether we be Jews or Gentiles, whether we be bond or free; and have been all made to drink into one Spirit.

(Galatians 3:28) There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus.



(Revelation 8:5) And the angel took the censer, and filled it with fire of the altar, and cast it into the earth: and there were voices, and thunderings, and lightnings, and an earthquake.

VOICES OF IDEAS AND DISCLOSURES TO ENLIGHTEN PEOPLE'S UNDERSTANDING WITH TRUTH, SHAKING THE FOUNDATIONS OF MAN'S KNOWLEDGE, AND CAUSING EARTHQUAKES TO RECEIVE GOD'S HOLY FOUNDATION TRUTH! HEBREWS 12 HEAVENLY ZION FOUNDATION!



(Ephesians 2:18-22) 18) For through him we both have access by one Spirit unto the Father. 19) Now therefore ye are no more strangers and foreigners, but fellowcitizens with the saints, and of the household of God; 20) And are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner stone; 21) In whom all the building fitly framed together groweth unto an holy temple in the Lord: 22) In whom ye also are builded together for an habitation of God through the Spirit.

DECLARATION SOUNDS OF THE BODY OF CHRIST WITH SIGNS FOLLOWING IN THE EARTH

"VOICES" (NT GREEK-PHONE) https://www.biblestudytools.com/lexicons/greek/kjv/phone.html

- 1. a sound, a tone a. of inanimate things, as musical instruments
- 2. a voice a. of the sound of uttered words
- 3. speech a. of a language, tongue
- Word Origin: probably akin to (5316) through the idea of disclosure

"LIGHTNINGS" (NT GREEK-ASTRAPE) https://www.biblestudytools.com/lexicons/greek/kjv/astrape.html

1. lightning a. of the gleam of a lamp

"EARTHQUAKE" (NT GREEK-SEISMOS) https://www.biblestudytools.com/lexicons/greek/kjv/seismos.html

1. a shaking, a commotion 2. a tempest 3. an earthquake

TRUMPET https://www.biblestudytools.com/search/?q=TRUMPET&t=kjv&s=Bibles

(Exodus 19:13) TRUMPET (OT HEBREW-YOWBEL) https://www.biblestudytools.com/lexicons/hebrew/kjv/yowbel.html

- 1. ram, ram's horn, trumpet, cornet
 - a. ram (only in combination)
 - 1. ram's horn, trumpet
 - b. jubilee year (marked by the blowing of cornets) (meton)

APPARENT ROOT ORIGIN (OT HEBREW-YABAL) https://www.biblestudytools.com/lexicons/hebrew/kjv/yabal.html

- 1. to bring, lead, carry, conduct, bear along
 - a. (Hiphil)
 - 1. to bear along, bring
 - 2. to carry away, lead away
 - 3. to lead, conduct
 - b. (Hophal)
 - 1. to be borne along
 - 2. to be borne (to the grave)
 - 3. to be brought, be led, be conducted

(Exodus 19:16, 19, 20:18, Leviticus 25:9, Numbers 10:4??, Joshua 6:5, 20, Judges 3:27, 6:34, 7:16, 18, 1 Samuel 13: 3, 2 Samuel 2:28, 6:15, 15:10, 18:16, 20:1, 20:22, 1 Kings 1:34, 39, 41, Nehemiah 4:18, 20, Job 39:24, Psalm 47:5, 81:3, 150:3, Isaiah 18:3, 27:13, 58:1, Jeremiah 4:5, 19, 21, 6:1, 17, 42:14, 51:27, Ezekiel 33:3-6, Hosea 8:1, Joel 2:1, 15, Amos 2:2, 3:6, Zephaniah 1:16, 9:14)

TRUMPET (OT HEBREW-SHOWPHAR) https://www.biblestudytools.com/lexicons/hebrew/kjv/showphar.html

1. horn, ram's horn

ROOT ORIGIN (OT HEBREW-SHAPHAR) https://www.biblestudytools.com/lexicons/hebrew/kjv/shaphar.html

1. to be pleasing, be beautiful, be fair, be comely, be bright, glisten a. (Qal) to be beautiful



(Ezekiel 7:14) TRUMPET (OT HEBREW-TAQOWA) https://www.biblestudytools.com/lexicons/hebrew/kjv/taqowa.html

1. a blast-(wind)-instrument, trumpet (FOR BATTLES)

ROOT ORIGIN (OT HEBREW-TAQA) https://www.biblestudytools.com/lexicons/hebrew/kjv/taqa.html

- 1. to blow, clap, strike, sound, thrust, give a blow, blast
 - a. (Qal)
 - 1. to thrust, drive (of weapon)
 - 2. to give a blast, give a blow
 - 3. to strike or clap hands
 - b. (Niphal)
 - 1. to be blown, blast (of horn)
 - 2. to strike or pledge oneself

(Hosea 5:8) CLARION CALL

TRUMPET (OT HEBREW-CHATSOTSERAH) https://www.biblestudytools.com/lexicons/hebrew/kjv/chatsotserah.html

1. trumpet, clarion

(Matthew 6:2) TRUMPET (NT GREEK-SALPIZO) HORN https://www.biblestudytools.com/lexicons/greek/kjv/salpizo.html

1. to sound a trumpet

(Matthew 24:31, 1 Corinthians 14:8, 15:52, Hebrews 12:19, Revelaton 1:10, 4:1, 8:13, 9:14)

ROOT ORIGIN (NT GREEK-SALPIGX) https://www.biblestudytools.com/lexicons/greek/kjv/salpigx.html

1. a trumpet

PROBABLY BASE ROOT ORIGIN (NT GREEK-SALOS) https://www.biblestudytools.com/lexicons/greek/kjv/salos.html

1. the tossing or swell of the sea

SOUNDING THE TRUMPET WARNINGS OF GOD SHAKES THE UNBELIEVING DOGS TO AGITATE!

PROBABLY BASE ROOT ORIGIN (NT GREEK-SAINO) https://www.biblestudytools.com/lexicons/greek/kjv/saino.html

- 1. to wag the tail a. of dogs
- 2. 2. metaph. a. to flatter, fawn upon b. to move (the mind of one) 1. Agreeably 2. to agitate, disturb, trouble

MOVED BY AFFLICTIONS

(1 Thessalonians 3:3) That no man should be moved by these afflictions: for yourselves know that we are appointed thereunto.

TRUMP https://www.biblestudytools.com/search/?q=TRUMP&t=kjv&s=Bibles

(1 Corinthians 15:52) In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed



(Psalms 91) 1 He that dwelleth in the secret place of the most High shall abide under the shadow of the Almighty. 2 I will say of the LORD, He is my refuge and my fortress: my God; in him will I trust.

3 Surely he shall deliver thee from the snare of the fowler, and from the noisome pestilence.

4 He shall cover thee with his feathers, and under his wings shalt thou trust: his truth shall be thy shield and buckler.

5 Thou shalt not be afraid for the terror by night; nor for the arrow that flieth by day;

6 Nor for the pestilence that walketh in darkness; nor for the destruction that wasteth at noonday.

7 A thousand shall fall at thy side, and ten thousand at thy right hand; but it shall not come nigh thee.

- 8 Only with thine eyes shalt thou behold and see the reward of the wicked.
- 9 Because thou hast made the LORD, which is my refuge, even the most High, thy habitation;

10 There shall no evil befall thee, neither shall any plague come nigh thy dwelling.

- 11 For he shall give his angels charge over thee, to keep thee in all thy ways.
- 12 They shall bear thee up in their hands, lest thou dash thy foot against a stone.
- 13 Thou shalt tread upon the lion and adder: the young lion and the dragon shalt thou trample under feet.
- 14 Because he hath set his love upon me, therefore will I deliver him: I will set him on high, because he hath known my name.
- 15 He shall call upon me, and I will answer him: I will be with him in trouble; I will deliver him, and honour him.
- 16 With long life will I satisfy him, and show him my salvation.



GREEN OLIVE TREES ARE THE CHILDREN OF GOD SEALED WITH THE MIND OF CHRIST

(PSALMS 1:1-3, ISAIAH 11:1-5, ISAIAH 61:1-4 & LUKE 4:16-21, JEREMIAH 17:7-8, GALATIANS 5:22-26) (REVELATION 22:1-2) GREEN "TREE OF LIFE" CHRIST WISDOM FRUITFUL PRODUCTIVE HOLY SPIRIT WORKS

https://www.kingjamesbibleonline.org/search.php?hs=1&q=GREEN+OLIVE+TREE

(Psalms 52:8) But I am like a green olive tree in the house of God: I trust in the mercy of God for ever and ever. JESUS THE GREEN TREE ASKED:

(Luke 23:31) For if they do these things in a green tree, what shall be done in the dry? (Romans 11:24) For if thou wert cut out of the olive tree which is wild by nature, and wert graffed contrary to nature into a good olive tree: how much more shall these, which be the natural branches, be graffed into their own olive tree?

(Romans 11:17) And if some of the branches be broken off, and thou, being a wild olive tree, wert graffed in among them, and with them partakest of the root and fatness of the olive tree;

(Revelation 9:4) And it was commanded them that they should not hurt the grass of the earth, neither any green thing, neither any tree; but only those men which have not the seal of God in their foreheads. MEN SEALED WITH MIND OF CHRIST

(Hebrews 12)

1 Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset *us*, and let us run with patience the race that is set before us,

2 Looking unto Jesus the author and finisher of *our* faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God.

14 Follow peace with all *men*, and holiness, without which no man shall see the Lord: 15 Looking diligently lest any man fail of the grace of God; lest any root of bitterness springing up trouble *you*, and thereby many be defiled;

22 But ye are come unto mount Sion, and unto the city of the living God, the heavenly Jerusalem, and to an innumerable company of angels,

23 To the general assembly and church of the firstborn, which are written in heaven, and to God the Judge of all, and to the spirits of just men made perfect,

24 And to Jesus the mediator of the new covenant, and to the blood of sprinkling, that speaketh better things than *that of* Abel. 25 See that ye refuse not him that speaketh. For if they escaped not who refused him that spake on earth, much more *shall not* we *escape*, if we turn away from him that *speaketh* from heaven:

26 Whose voice then shook the earth: but now he hath promised, saying, Yet once more I shake not the earth only, but also heaven.

27 And this *word*, Yet once more, signifieth the removing of those things that are shaken, as of things that are made, that those things which cannot be shaken may remain.

28 Wherefore we receiving a kingdom which cannot be moved, let us have grace, whereby we may serve God acceptably with reverence and godly fear: 29 For our God is a consuming fire. 4444114444

(Hebrews 12:29) For our God is a consuming fire.



BEWARE OF THE BITTER SOULS OF "WORMWOOD" https://www.kingjamesbibleonline.org/search.php?hs=1&q=WORMWOOD

(Deuteronomy 29:18) Lest there should be among you man, or woman, or family, or tribe, whose heart turneth away this day from the LORD our God, to go and serve the gods of these nations; lest there should be among you a root that beareth gall and wormwood;

(Proverbs 5:4) But her end is bitter as wormwood, sharp as a twoedged sword.

(Lamentations 3:15) He hath filled me with bitterness, he hath made me drunken with wormwood.

(Revelation 8:11) And the name of the star is called Wormwood: and the third part of the waters became wormwood; and many men died of the waters, because they were made bitter.

(Exodus 15:22-26) Moses cured "Bitter Waters" at Marah with a tree to make it "Sweet Waters", and Christ crucifixion heals all diseases and the bitterness in Souls! James wrote concerning Sweet & Bitter Water Wisdom (Luke 10:18-20, Rev 8:11 & 22:10-19), and as the Stars of "Wormwood" fall they make waters bitter while poisoning many other people.



THE BOOK OF ENOCH https://www.sacred-texts.com/bib/boe/boe009.htm 1/3rd Fall of the Angels From Heaven

VI-XI. The Fall of the Angels: the Demoralisation of Mankind: the Intercession of the Angels on behalf of Mankind. The Dooms pronounced by God on the Angels: the Messianic Kingdom (a Noah fragment).

CHAPTER VI.

1. And it came to pass when the children of men had multiplied that in those days were born unto them beautiful and comely daughters. 2. And the angels, the children of the heaven, saw and lusted after them, and said to one another: 'Come, let us choose us wives from among the children of men and beget us children.' 3. And Semjâzâ, who was their leader, said unto them: 'I fear ye will not indeed agree to do this deed, and I alone shall have to pay the penalty of a great sin.' 4. And they all answered him and said: 'Let us all swear an oath, and all bind ourselves by mutual imprecations not to abandon this plan but to do this thing.' 5. Then sware they all together and bound themselves by mutual imprecations upon it. 6. And they were in all two hundred; who descended [in the days] of Jared on the summit of Mount Hermon, and they called it Mount Hermon, because they had sworn and bound themselves by mutual imprecations upon it.

THE BOOK OF ENOCH https://www.sacred-texts.com/bib/boe/boe072.htm 1/3rd Fall of the Angels From Heaven

LXIX. The Names and Functions of the (fallen Angels and) Satans: the secret Oath.

CHAPTER LXIX.

1 And after this judgement they shall terrify and make them to tremble because they have shown this to those who dwell on the earth. 2 And behold the names of those angels [and these are their names: the first of them is Samjâzâ, the second Artâqîfâ, and the third Armên, the fourth Kôkabêl, the fifth †Tûrâêl†, the sixth Rûmjâl, the seventh Dânjâl, the eighth †Nêqâêl†, the ninth Barâqêl, the tenth Azâzêl, the eleventh Armârôs, the twelfth Batarjâl, the thirteenth †Busasêjal†, the fourteenth Hanânêl, the fifteenth †Tûrêl†, and the sixteenth Sîmâpêsîêl, the seventeenth Jetrêl, the eighteenth Tûmâêl†, the nineteenth Tûrêl, the twentieth †Rumâêl†, the twenty-first †Azâzêl†. 3. And these are the chiefs of their angels and their names, and their chief ones over hundreds and over fifties and over tens].

4. The name of the first Jeqôn: that is, the one who led astray [all] the sons of God, and brought them down to the earth, and led them astray through the daughters of men.

5. And the second was named Asbeêl: he imparted to the holy sons of God evil counsel, and led them astray so that they defiled their bodies with the daughters of men.

6. And the third was named Gâdreêl: he it is who showed the children of men all the blows of death, and he led astray Eve, and showed [the weapons of death to the sons of men] the shield and the coat of mail, and the sword for battle, and all the weapons of death to the children of men.

7. And from his hand they have proceeded against those who dwell on the earth from that day and for evermore.

8. And the fourth was named Pênêmûe: he taught the children of men the bitter and the sweet, and he taught them all the secrets of their wisdom.

9. And he instructed mankind in writing with ink and paper, and thereby many sinned from eternity to eternity and until this day.

10. For men were not created for such a purpose, to give confirmation to their good faith with pen and ink.

11. For men were created exactly like the angels, to the intent that they should continue pure and righteous, and death, which destroys everything, could not have taken hold of them, but through this their knowledge they are perishing, and through this power it is consuming me⁺.

12. And the fifth was named Kâsdejâ: this is he who showed the children of men all the wicked smitings of spirits and demons, and the smitings of the embryo in the womb, that it may pass away, and [the smitings of the soul] the bites of the serpent, and the smitings which befall through the noontide heat, the son of the serpent named Tabââ'ět.

13. And this is the task of Kâsbeêl, the chief of the oath which he showed to the holy ones when he dwelt high above in glory, and its name is Bîqâ. 14. This (angel) requested Michael to show him the hidden name, that he might enunciate it in the oath, so that those might quake before that name and oath who revealed all that was in secret to the children of men. 15. And this is the power of this oath, for it is powerful and strong, and he placed this oath Akâe in the hand of Michael. 16 And these are the secrets of this oath...

BOOK OF ENOCH

https://www.sacred-texts.com/bib/boe/boe004.htm

I-XXXVI I-V. Parable of Enoch on the Future Lot of the Wicked and the Righteous

CHAPTER I.

9. And behold! He cometh with ten thousands of [His] holy ones To execute judgement upon all, And to destroy [all] the ungodly: And to convict all flesh Of all the works [of their ungodliness] which they have ungodly committed, And of all the hard things which ungodly sinners [have spoken] against Him.

CHRIST'S HEAVENLY KINGDOM JUDGMENT TIMES & SEASONS

(Jude 1:14-15)

14 And Enoch also, the seventh from Adam, prophesied of these, saying, Behold, the Lord cometh with ten thousands of his saints,

15 To execute judgment upon all, and to convince all that are ungodly among them of all their ungodly deeds which they have ungodly committed, and of all their hard *speeches* which ungodly sinners have spoken against him.

(Matthew 12:32) And whosoever speaketh a word against the Son of man, it shall be forgiven him: but whosoever speaketh against the Holy Ghost, it shall not be forgiven him, neither in this world, neither in the world to come. (Luke 18:30) Who shall not receive manifold more in this present time, and in the world to come life everlasting. (Hebrews 2:5) For unto the angels hath he not put in subjection the world to come, whereof we speak. (Hebrews 6:5) And have tasted the good word of God, and the powers of the world to come,

(Revelation 3:10) Because thou hast kept the word of my patience, I also will keep thee from the hour of temptation, which shall come upon all the world, to try them that dwell upon the earth.



BOOK OF ENOCH https://www.sacred-texts.com/bib/boe/boe023.htm

XX. Name and Functions of the Seven Archangels.

CHAPTER XX.

1. And these are the names of the holy angels who watch. 2. Uriel, one of the holy angels, who is over the world and over Tartarus. 3. Raphael, one of the holy angels, who is over the spirits of men. 4. Raguel, one of the holy angels who †takes vengeance on† the world of the luminaries. 5. Michael, one of the holy angels, to wit, he that is set over the best part of mankind [[and]] over chaos. 6. Saraqâêl, one of the holy angels, who is set over the spirits, who sin in the spirit. 7. Gabriel, one of the holy angels, who is over Paradise and the serpents and the Cherubim. 8. Remiel, one of the holy angels, whom God set over those who rise.

https://www.sacred-texts.com/bib/boe/boe043.htm

XL. XLI. 2. The Four Archangels.

CHAPTER XL.

1. And after that I saw thousands of thousands and ten thousand times ten thousand, I saw a multitude beyond number and reckoning, who stood before the Lord of Spirits. 2. And on the four sides of the Lord of Spirits I saw four presences, different from those that sleep not, and I learnt their names: for the angel that went with me made known to me their names, and showed me all the hidden things.

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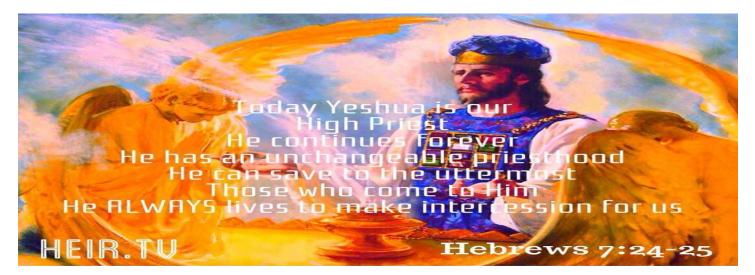
XL. XLI. 2. The Four Archangels.

CHAPTER XL.

3. And I heard the voices of those four presences as they uttered praises before the Lord of glory. 4. The first voice blesses the Lord of Spirits for ever and ever. 5. And the second voice I heard blessing the Elect One and the elect ones who hang upon the Lord of Spirits. 6. And the third voice I heard pray and intercede for those who dwell on the earth and supplicate in the name of the Lord of Spirits. 7. And I heard the fourth voice fending off the Satans and forbidding them to come before the Lord of Spirits to accuse them who dwell on the earth. 8. After that I asked the angel of peace who went with me, who showed me everything that is hidden: 'Who are these four presences which I have seen and whose words I have heard and written down?' 9. And he said to me: 'This first is Michael, the merciful and long-suffering: and the second, who is set over all the diseases and all the wounds of the children of men, is Raphael: and the third, who is set over all the powers, is Gabriel: and the fourth, who is set over the repentance unto hope of those who inherit eternal life, is named Phanuel.' And these are the four angels of the Lord of Spirits and the four voices I heard in those days.

LEVITICAL PRIESTHOOD ~ SPIRIT OF ELIJAH FIRE ~ CHRIST'S MELCHISEDEC PRIEST KINGDOM REIGN

(Genesis 14:18) And Melchizedek king of Salem brought forth bread and wine: and he was the priest of the most high God. (Psalms 110:4) The LORD hath sworn, and will not repent, Thou art a priest for ever after the order of Melchizedek.



(Hebrews 5:6) As he saith also in another place, Thou art a priest for ever after the order of Melchisedec.

(Hebrews 5:10) Called of God an high priest after the order of Melchisedec.

(Hebrews 6:20) Whither the forerunner is for us entered, even Jesus, made an high priest for ever after the order of Melchisedec.

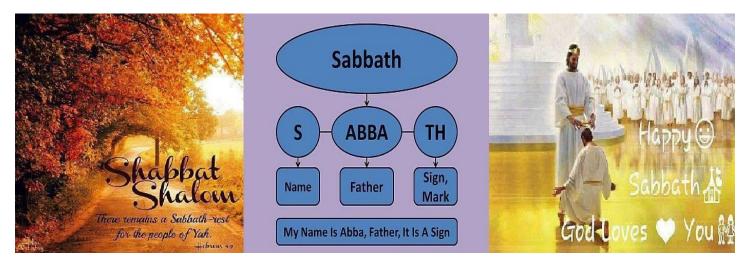
(Hebrews 7:1) For this Melchisedec, king of Salem, priest of the most high God, who met Abraham returning from the slaughter of the kings, and blessed him;

(Hebrews 7:10-11) 10 For he was yet in the loins of his father, when Melchisedec met him. 11 If therefore perfection were by the Levitical priesthood, (for under it the people received the law,) what further need was there that another priest should rise after the order of Melchisedec, and not be called after the order of Aaron?

(Hebrews 7:15) And it is yet far more evident: for that after the similitude of Melchisedec there ariseth another priest,

(Hebrews 7:17) For he testifieth, Thou art a priest for ever after the order of Melchisedec.

(Hebrews 7:21) (For those priests were made without an oath; but this with an oath by him that said unto him, The Lord sware and will not repent, Thou art a priest for ever after the order of Melchisedec:)



(Malachi 3)

1 Behold, I will send my messenger, and he shall prepare the way before me: and the Lord, whom ye seek, shall suddenly come to his temple, even the messenger of the covenant, whom ye delight in: behold, he shall come, saith the LORD of hosts. 2 But who may abide the day of his coming? and who shall stand when he appeareth? for he *is* like a refiner's fire, and like fullers' soap:

3 And he shall sit *as* a refiner and purifier of silver: and he shall purify the sons of Levi, and purge them as gold and silver, that they may offer unto the LORD an offering in righteousness.

17 And they shall be mine, saith the LORD of hosts, in that day when I make up my jewels; and I will spare them, as a man spareth his own son that serveth him.

18 Then shall ye return, and discern between the righteous and the wicked, between him that serveth God and him that serveth him not.

(Matthew 11:11-14) 11 Verily I say unto you, Among them that are born of women there hath not risen a greater than John the Baptist: notwithstanding he that is least in the kingdom of heaven is greater than he.

12 And from the days of John the Baptist until now the kingdom of heaven suffereth violence, and the violent take it by force. 13 For all the prophets and the law prophesied until John.

14 And if ye will receive *it*, this is Elias, which was for to come.

LEVITICAL PRIESTHOOD ~ SPIRIT OF ELIJAH FIRE ~ CHRIST'S MELCHISEDEC PRIEST KINGDOM REIGN

